



Soco Transmission &lt;socotransmission@gmail.com&gt;

## New Comment Submission

EDAW Engage &lt;info@engage.edaw.com&gt;

Mon, Sep 14, 2009 at 12:52 AM

To: info@socotransmission.com, dennis.rankin@wdc.usda.gov, douglas.johnston@aecom.com

A new comment has been submitted at [socotransmission.com](http://socotransmission.com).

### COMMENT

Meeting Attended:

I was not able to attend a meeting

Important Issues:

Land Use (Agriculture, Residential, Recreation), Noise, Health and Safety, Biological Resources, Visual / Aesthetic Resources, Proximity to Residences

Property Uses:

Residential

Comment:

My primary concern is the location of any powerlines. My family has property that will likely suffer significant negative consequences if transmission lines are installed so as to effect, residential property generally &, ours particularly. To that end, I implore the decision-makers to invoke The Golden Rule and by doing so, see the wisdom of placing any powerlines within, or as close to the existing right-of-way of the already environmentally compromising railroad tracks. It just makes sense. It would be the way you would want to be treated as a property owner threatened by such potentially negative changes to your immediate environment. Right?! Thank you for making the railroad track vicinity corridor your ultimate best decision. Respectfully Yours, Keith Sartorius

### CONTACT INFORMATION

Name: Keith Sartorius

Representing: My family &amp; their future

Mailing Address: 3434 W. Anthem Way 118/220

City: Anthem

State: AZ

Zip Code: 85086

Phone Number: 602-509-2217

Email Address: [jacindaps@aol.com](mailto:jacindaps@aol.com)

Receive Newsletter: on

## I-177-001: Route Refinement > Calumet-Comanche (In Review)

Your email/letter/comment form has been received and your comment noted. Route refinement for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

I-177-001

<http://mail.google.com/mail/?ui=2&ik=760671f559&view=pt&search=inbox&msg...> 9/14/2009